

**ERC, NCTE, DELHI**  
**PARTICULARS OF STAFF**  
**Session-2026-2028**  
**Course: - B.Ed.**

Name and address of the Institute: Maharaja College of Education (ERCAPP3449),  
Vill-Madiaghat (Sovanagar), P.O - Ekborna, P.S-Pukhuria, Dist -Malda, PIN -732204.

| Sl No                                          | Name, Date of Birth & Age                  | Attested Photograph of the appointed staff                                        | Whether SC/ST/OBC/OTHER Category | Designation         | B.Ed Yes/No    | M.Ed Yes/No    | M.A (Education) Yes/No | Master's Degree In School Subject Yes/No | If yes % of Marks | Subject of Teaching | Ph. D. (Education/Specify of the subject) Yes/No | Passed UGC NET or Equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/B.Ed or M.Ed College (Enclose Experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or She was appointed | Joining Date |
|------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|---------------------|----------------|----------------|------------------------|------------------------------------------|-------------------|---------------------|--------------------------------------------------|-------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
| 1                                              | 2                                          | 3                                                                                 | 4                                | 5                   | 6              | 7              | 8                      | 9                                        | 10                | 11                  | 12                                               | 13                                  | 14                           | 15                                                                                                                | 16                                                                                  |              |
| <b>PRINCIPAL</b>                               |                                            |                                                                                   |                                  |                     |                |                |                        |                                          |                   |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| 1.                                             | DR. AMRESH KUMAR<br>11.07.1978<br>47 Years |  | Gen.                             | PRINCIPAL           | Yes<br>55.60 % | Yes<br>66.85 % | No                     | Yes<br>56.50 %                           | MATHEMATICS       | Yes                 | No                                               | 21 Years                            | 21 Years                     | 25.03.2021                                                                                                        | 26.03.2021                                                                          |              |
| <b>DETAILS OF TEACHING STAFF</b>               |                                            |                                                                                   |                                  |                     |                |                |                        |                                          |                   |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| <b>ASSISTANT PROFESSOR (AS PER NCTE NORMS)</b> |                                            |                                                                                   |                                  |                     |                |                |                        |                                          |                   |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| 1.                                             | PINKI MANDAL<br>08.07.1987<br>38 YEARS     |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>71.16 % | NO             | Yes<br>65.80 %         | No                                       | FOUNDATION        | No                  | Yes                                              | 2 Years                             | 2 Years                      | 03.01.2024                                                                                                        | 04.01.2024                                                                          |              |

*Arimanyu Mondal*  
Name & Signature of the 06/01/2026  
Authorized Representative of the Institution  
Vill. Madiaghat (Sovanagar)  
P.O. Ekborna, P.S. Pukhuria  
Dist. Malda, Pin-732204 (W.B.)

*W. S. Saha*  
10/12/26

Signed as Verified

Name & Counter Signature with Seal of the Registrar/Competent Authority of the Affiliated Body\*

*Baba Saheb Ambedkar Education University*  
(Firsttime WBUTTEPA)

| Sl No                                          | Name , Date of Birth & Age                 | Attested Photograph of the appointed staff                                        | Whether SC/ST/OBC/OTHER Category | Designation         | B.Ed Yes/No | M.Ed Yes/No | M.A (Education) Yes/No | Master's Degree In School Subject Yes/No | Subject of Teaching | Ph. D. (Education/Specify of the subject) Yes/No | Passed UGC NET or Equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/B.Ed or M.Ed College (Enclose Experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or She was appointed | Joining Date |
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| 1                                              | 2                                          | 3                                                                                 | 4                                | 5                   | 6           | 7           | 8                      | 9                                        | 10                  | 11                                               | 12                                  | 13                           | 14                                                                                                                | 15                                                                                  | 16           |
| <b>DETAILS OF TEACHING STAFF</b>               |                                            |                                                                                   |                                  |                     |             |             |                        |                                          |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| <b>ASSISTANT PROFESSOR (AS PER NCTE NORMS)</b> |                                            |                                                                                   |                                  |                     |             |             |                        |                                          |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| 2.                                             | NIRMAL BARKANDAU<br>05.11.1984<br>41 YEARS |  | Gen.                             | ASSISTANT PROFESSOR | Yes 68.70 % | Yes 60.00 % | Yes 60.25 %            | Yes 67.20 %                              | FOUNDATION          | No                                               | Yes                                 | 4 Years                      | 4 Years                                                                                                           | 25.03.2021                                                                          | 26.03.2021   |
| 3.                                             | TANUJA PARVIN<br>12.03.1995<br>30 YEARS    |  | Gen.                             | ASSISTANT PROFESSOR | Yes 76.85 % | No          | Yes 58.00 %            | No                                       | FOUNDATION          | No                                               | Yes                                 | 2 Years                      | 2 Years                                                                                                           | 03.01.2024                                                                          | 04.01.2024   |
| 4.                                             | NARAYANI PATHAK<br>18.12.1992<br>33 YEARS  |  | Gen.                             | ASSISTANT PROFESSOR | Yes 78.60 % | No          | Yes 55.00 %            | No                                       | FOUNDATION          | No                                               | Yes                                 | 2 Years                      | 2 Years                                                                                                           | 03.01.2024                                                                          | 04.01.2024   |

*Anamaya Mondal*  
Name & Signature of the  
Authorized Representative of the Institution

Secretary  
Maharaja College of Education  
Vill. Madiaghat (Sovanagar)  
P.O. Ekporra, P.S. Pakuria  
Dist. Malda, Pin-732204 (W.B.)

*10/12/24*

Signed as Verified  
Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body\*

Assistant Registrar (Acg)  
Baba Sahab Ambedkar Education University  
(Erstwhile WBUTTEPA)

# DETAILS OF TEACHING STAFF

## ASSISTANT PROFESSOR (AS PER NCTE NORMS)

| Sl No                                   | Name , Date of Birth & Age                     | Attested Photograph of the appointed staff                                        | Whether SC/ST/OBC/OTHER Category | Designation            | B.Ed<br>Yes/No       | M.Ed<br>Yes/No       | M.A<br>(Education)<br>Yes/<br>No | Master's<br>Degree<br>In<br>School<br>Subject<br>Yes/No | Subject of Teaching | Ph. D. (Education/Specify of the subject) Yes/No | Passed UGC NET or Equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in<br>Recognized School/B.Ed or M.Ed<br>College (Enclose Experience<br>certificate from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or She was appointed | Joining Date |
|-----------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|------------------------|----------------------|----------------------|----------------------------------|---------------------------------------------------------|---------------------|--------------------------------------------------|----------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
|                                         |                                                |                                                                                   |                                  |                        | If yes %<br>of Marks | If yes %<br>of Marks | If yes<br>% of<br>Marks          | If yes<br>% of<br>Marks &<br>Specify<br>the<br>subject  |                     |                                                  |                                        |                              |                                                                                                                            |                                                                                           |              |
| 1                                       | 2                                              | 3                                                                                 | 4                                | 5                      | 6                    | 7                    | 8                                | 9                                                       | 10                  | 11                                               | 12                                     | 13                           | 14                                                                                                                         | 15                                                                                        | 16           |
| DETAILS OF TEACHING STAFF               |                                                |                                                                                   |                                  |                        |                      |                      |                                  |                                                         |                     |                                                  |                                        |                              |                                                                                                                            |                                                                                           |              |
| ASSISTANT PROFESSOR (AS PER NCTE NORMS) |                                                |                                                                                   |                                  |                        |                      |                      |                                  |                                                         |                     |                                                  |                                        |                              |                                                                                                                            |                                                                                           |              |
| 5.                                      | GHANASHYAM<br>MONDAL<br>21.03.1989<br>36 YEARS |  | Gen.                             | ASSISTANT<br>PROFESSOR | Yes<br>65.70 %       | Yes<br>83.00 %       | No                               | Yes<br>56.80 %                                          | MATHEMATICS         | No                                               | Yes                                    | 4 Years                      | 4 Years                                                                                                                    | 25.03.2021                                                                                | 26.03.2021   |
| 6.                                      | NILADRI JHA<br>12.04.1994<br>31 YEARS          |  | Gen.                             | ASSISTANT<br>PROFESSOR | Yes<br>80.40 %       | Yes<br>78.03 %       | No                               | Yes<br>57.20 %                                          | MATHEMATICS         | No                                               | Yes                                    | 2 Years                      | 2 Years                                                                                                                    | 30.10.2023                                                                                | 01.11.2023   |
| 7.                                      | DR. SUNIL KUMAR<br>14.05.1983<br>42 YEARS      |  | Gen.                             | ASSISTANT<br>PROFESSOR | Yes<br>63.50 %       | Yes<br>71.00 %       | No                               | Yes<br>58.00 %                                          | LIFE SCIENCE        | Yes                                              | No                                     | 4 Years                      | 4 Years                                                                                                                    | 25.03.2021                                                                                | 26.03.2021   |

*Avinash Kumar Mondal*  
Name & Signature of the O.E.O. 10/1/2024  
Authorized Representative of the Institution

Maharaja College of Education  
Vill. Madhighat (Sovanagar)  
P.O. Ekborna, P.S. Pukhuria  
Dist. Malda, Pin-732204 (W.B.)

*10/12/24*

*aligned as Verified*

Name & Counter Signature with Seal of the Registrar/Competent Authority of the Affiliating Body\*

Baba Saheb Ambedkar Education University  
(Firstville WBUTTEPA)

| SI No                                                | Name , Date of Birth & Age               | Attested Photograph of the appointed staff                                        | Whether SC/ST/OBC/OTHER Category | Designation         | B.Ed<br>Yes/No | M.Ed<br>Yes/No | M.A<br>(Education)<br>Yes/No | Master's<br>Degree<br>In<br>School<br>Subject<br>Yes/No | Subject of Teaching | Ph. D. (Education/Specify of the subject) Yes/No | Passed UGC NET or Equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/B.Ed or M.Ed College (Enclose Experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or She was appointed | Joining Date |
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| <b>DETAILS OF TEACHING STAFF (AS PER NCTE NORMS)</b> |                                          |                                                                                   |                                  |                     |                |                |                              |                                                         |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| 8.                                                   | AKASH GHOSH<br>15.03.1997<br>28 YEARS    |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>77.16 % | Yes<br>76.75 % | No                           | Yes<br>63.16 %                                          | PHYSICAL SCIENCE    | No                                               | Yes                                 | 2 Years                      | 2 Years                                                                                                           | 30.10.2023                                                                          | 01.11.2023   |
| 9.                                                   | SUKANTA BERA<br>20.02.1986<br>39 YEARS   |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>73.30 % | Yes<br>63.90 % | No                           | Yes<br>63.50 %                                          | HISTORY             | No                                               | Yes                                 | 4 Years                      | 4 Years                                                                                                           | 25.03.2021                                                                          | 26.03.2021   |
| 10.                                                  | UTTAM KARMAKAR<br>04.05.1987<br>38 YEARS |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>69.65 % | Yes<br>69.07 % | No                           | Yes<br>56.75 %                                          | GEOGRAPHY           | No                                               | Yes                                 | 1 Years                      | 1 Years                                                                                                           | 29.01.2024                                                                          | 01.02.2024   |

*Arindam Mandal*  
Name & Signature of the  
06/11/24  
Authorized Representative of the Institution

Secretary  
Maharaja College of Education  
Vill. Madiaghat (Sovanagar)  
P.O. Ekborra, P.S. Pukhuria  
Dist. Malda, Pin-732204 (W.B.)

*Arka*  
10/2/26

Signed as Verified

Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body\*

Assistant Registrar (Actg)  
Baba Saheb Ambedkar Education University  
(Firstwhile WBUTTEPA)

| Sl No                                                | Name , Date of Birth & Age                  | Attested Photograph of the appointed staff                                        | Whether SC/ST/OBC/OTHER Category | Designation         | B.Ed Yes/No    | M.Ed Yes/No    | M.A (Education) Yes/No | Master's Degree In School Subject Yes/No | Subject of Teaching | Ph. D. (Education/Specify of the subject) Yes/No | Passed UGC NET or Equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/B.Ed or M.Ed College (Enclose Experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or She was appointed | Joining Date |
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| <b>DETAILS OF TEACHING STAFF (AS PER NCTE NORMS)</b> |                                             |                                                                                   |                                  |                     |                |                |                        |                                          |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| 11.                                                  | AMAR SINGH<br>15.07.1989<br>36 YEARS        |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>71.10 % | Yes<br>62.42 % | Yes<br>57.20 %         | No                                       | EDUCATION           | No                                               | Yes                                 | 2 Years                      | 2 Years                                                                                                           | 03.01.2024                                                                          | 04.01.2024   |
| 12.                                                  | SHYAMALI SENGUPTA<br>02.06.1988<br>37 YEARS |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>64.42 % | Yes<br>70.50 % | No                     | Yes<br>60.00 %                           | POLITICAL SCIENCE   | No                                               | Yes                                 | 4 Years                      | 4 Years                                                                                                           | 25.03.2021                                                                          | 26.03.2021   |
| 13.                                                  | NIRUPAMA GHOSH<br>02.02.1992<br>33 YEARS    |  | OBC-B                            | ASSISTANT PROFESSOR | Yes<br>72.90 % | Yes<br>69.07 % | No                     | Yes<br>67.43%                            | BENGALI             | No                                               | Yes                                 | 2 Years                      | 2 Years                                                                                                           | 30.10.2023                                                                          | 01.11.2023   |

*Asis Mowanjhi Mondal*  
Name & Signature of the 06/01/2024  
Authorized Representative of the Institution

Secretary  
Maharaja College of Education  
Vill. Madiaghat (Sovanagar)  
P.O. Ekiborna, P.S. Pakhuria  
Dist. Malda, Pin-732204 (W.B.)

*10/12/26*

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Assistant Registrar (Actg)  
Baba Saheb Ambedkar Education University  
(Erstwhile WBUTTEPA)

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| DETAILS OF TEACHING STAFF               |                                         |                                                                                   |                                  |                     |                |                |             |                |                        |    |                                          |         |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| ASSISTANT PROFESSOR (AS PER NCTE NORMS) |                                         |                                                                                   |                                  |                     |                |                |             |                |                        |    |                                          |         |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| 14.                                     | MOUSUMI DAS<br>05.04.1980<br>45 YEARS   |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>60.00 % | Yes<br>61.00 % | No          | Yes<br>63.52 % | ENGLISH                | No | Yes                                      | 4 Years | 4 Years             | 25.03.2021                                       | 26.03.2021                          |                              |                                                                                                                   |                                                                                     |              |
| 15.                                     | KHOKAN MANDAL<br>15.08.1993<br>32 YEARS |  | OBC-B                            | ASSISTANT PROFESSOR | Yes<br>63.64 % | Yes<br>65.07 % | No          | Yes<br>72.50 % | SANSKRIT               | No | Yes                                      | 4 Years | 4 Years             | 25.03.2021                                       | 26.03.2021                          |                              |                                                                                                                   |                                                                                     |              |
| 16.                                     | KAMAL RAY<br>15.12.1981<br>44 YEARS     |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>65.50 % | Yes<br>72 %    | No          | Yes<br>62 %    | HINDI                  | No | Yes                                      | 2 Years | 2 Years             | 30.10.2023                                       | 01.11.2023                          |                              |                                                                                                                   |                                                                                     |              |

*Aimowu Mowu*  
Name & Signature of the 06/01/2024  
Authorized Representative of the Institution

Secretary  
Maharaja College of Education  
Vill. Madaghat (Sovanagar)  
P.O. Ekborua, P.S. Pukhuria  
Dist. Maida, Pin 732204 (W.B.)

*10/12/23*  
Signed as Verified

Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body\*

Assistant Registrar (Actg)  
Baba Saheb Ambedkar Education University  
(Faridkot WBUTTEPA)

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| <b>DETAILS OF TEACHING STAFF</b>               |                                           |                                                                                   |                                  |                     |                    |                    |                              |                                                            |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| <b>ASSISTANT PROFESSOR (AS PER NCTE NORMS)</b> |                                           |                                                                                   |                                  |                     |                    |                    |                              |                                                            |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| 17.                                            | SOMRAJ DAS<br>16.05.1988<br>37 YEARS      |  | Gen.                             | ASSISTANT PROFESSOR | B.P.Ed.<br>66.78 % | M.P.Ed.<br>72.28 % | No                           | No                                                         | HEALTH & PHYSICAL   | No                                               | Yes                                 | 4 Years                      | 4 Years                                                                                                           | 25.03.2021                                                                          | 26.03.2021   |
| 18.                                            | KUMARESH MONDAL<br>05.05.1982<br>43 YEARS |  | Gen.                             | ASSISTANT PROFESSOR | B.F.A.<br>61.00 %  | M.F.A.<br>67.00 %  | No                           | No                                                         | FINE ARTS           | No                                               | Yes                                 | 1 Years                      | 1 Years                                                                                                           | 29.01.2024                                                                          | 01.02.2024   |
| 19.                                            | SANCHARI SINGHA<br>27.01.1985<br>40 YEARS |  | Gen.                             | ASSISTANT PROFESSOR | Yes<br>72.25 %     | M.Mus.<br>71.25 %  | No                           | No                                                         | MUSIC               | No                                               | Yes                                 | 1 Years                      | 1 Years                                                                                                           | 29.01.2024                                                                          | 01.02.2024   |

*[Signature]*  
Name & Signature of the 06/11/2024  
Authorized Representative of the Institution

Secretary  
Maharaja College of Education  
Vill. Madiaghat (Sovanagar)  
P.O. Ekbaria, P.S. Pukuria  
Dist. Malda, Pin-722204 (W.B.)

*[Signature]*  
10/12/24

Signed as Verified

Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body\*  
Assistant Registrar (Acg)  
Baba Saheb Ambedkar Education University  
(Eastville WBUTTEPA)

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| LIBRARIAN |                                    |                                                                                   |                                  |             |                    |                   |                        |                                          |                     |                                                  |                                     |                              |                                                                                                                   |                                                                                     |              |
| 1.        | AMIT DAS<br>09.07.1984<br>41 YEARS |  | Gen.                             | LIBRARIAN   | B.Libs.<br>66.37 % | M.Libs.<br>61.88% | No                     | LIBRARY SCIENCE                          | No                  | No                                               | No                                  | 2 Years                      | 2 Years                                                                                                           | 03.01.2024                                                                          | 04.01.2024   |

### CERTIFICATE

1. This is to certify that the appointment of the above teaching staff has been made on the basis of recommendation of the selection committee constituted as per the policy of the UGC/the Affiliating University/Affiliating body.
2. All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the Institution(including part-time staff) is paid salary in such scale of pay has prescribed by the UGC/University/Affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the proposed. The supporting staff shall be paid as per the UGC/State Govt./Central Govt. pay scale structure.
3. The management of the Institutions hall discharge the statutory duties relating to pension, gratuity, Provided Fund etc. for its employees. The Institutions hall follows all the norms of the NCTE as amended from time to time.
4. The reservation for SC/ST/OBC and other categories have been followed as per Government Norms.

  
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 Authorized Representative of the Institution

  
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 10/12/26

  
 Name & Counter Signature with Seal of the  
 Registrar/Competent Authority of the Affiliating Body\*

Secretary  
 Maharaja College of Education  
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 P.O. Ekporia, P.S. Pukhuria  
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